

All correspondence should be addressed to  
**“THE PROVINCIAL RESETTELEMENT  
OFFICER”**

**Tel: 020-66478/61118/60231**



**Reference:**

**MINISTRY OF LANDS AND  
RURAL RESETTLEMENT**

**Office CF 119. 1<sup>st</sup> Floor. Government  
Composite Office Block. Robert Mugabe  
Way. MUTARE**

**P.O. Box 752. MUTARE**

**SPECIAL APPLICATION FOR STATELAND LEASE**

**NOTES:**

1. THIS FORM MUST BE COMPLETED BY THE APPLICANT AND ITS CONTENTS WILL BE TREATED AS CONFIDENTIAL.
2. The application should be handed to the applicant's Local Agricultural Officer who will add his/her comments in Section 'H' and forward the form to the Under Secretary, Lands and Rural Resettlement.
3. Where the space provided is insufficient, particulars should be given on a separate sheet of paper and attached hereto.
4. Section A, B, C, D, E, F, G and H must be completed in full by the applicant.

**A. FARM HOLDING APPLIED FOR**

Farm/Ranch.....  
In the.....commercial farming area  
District of.....

B. PARTICULARS OF THE APPLICANT

1. Name of Applicant in full (BLOCK LETTERS)

- a) Surname.....
- b) Other Names.....
- c) I.D. NR. No.....

2. a) Postal Address.....

.....  
.....

b) .....

.....  
.....

3. Telephone Numbers

- a) Business.....
- b) Residential.....

4. Birth Details

- a) Date.....
- b) Place.....
- c) Age.....

5. Occupation

- a) Type.....
- b) Wage/Salary/Income\$.....Per Month
- c) Name of Employer.....
- d) Postal Address of Employer.....  
.....
- e) Employer's Telephone Number.....

6. Marital Status i.e. Married/Single.....

7. Type of Marriage i.e. Christian, Registered or Unregistered  
.....

8. Indigenous/Non-Indigenous.....
9. If non-indigenous, state number of continuous years in Zimbabwe.....Years
10. Number of Wives.....
11. Number of Dependent Children under 18 years of Age.....
12. Ages of Children under 18 years of Age.....  
.....
13. a) Name of Father.....  
 b) Commercial Farming Area.....  
 .....  
 \*c) Name of Headman/Village Head.....  
 d) Name of District Council.....  
 e) Name of Tribe.....  
 \*Delete Inapplicable

C. DETAILS OF APPLICANT'S ASSETS AND LIABILITIES

Note:

The applicant must be able to prove all the assets listed below consequently it is essential that the figures are accurate.

		Official Use Only
1. Assets	\$	\$
a) Cash		
In Post Office		
In Commercial Banks		
In Building Societies		
Other (Specify)		
 SUB TOTAL		

b) LIVESTOCK		
Value of	Head of Cattle	
Value of	Sheep and Goats	
Value of	Pigs	
Value of other livestock (specify)		.....
		.....
c) Crops		
Value of reaped crops on hand		.....
Estimated Value of Crop in the field		.....
		.....
	SUB TOTAL	.....
d) Farming Equipment		
Value of Ox Drawn implements		.....
Value of Trucks, Tractors, and their accessories		.....
	SUB TOTAL	.....
e) Trading Assets		
Value of Stock		.....
Value of Shop Equipment and Fittings		.....
	SUB TOTAL	.....
f) Immovable Property		
Value of Land and Improvements		.....
Value of Trading Land and Building		.....
	SUB TOTAL	.....
	GRAND TOTAL OF ASSETS	.....

D. QUALIFICATIONS AND EXPERIENCE

1. a) Highest academic qualification.....
- b) Highest farming qualification.....
- c) Other qualifications.....
  
2. Experience
- a) Personally and beneficially occupied;
  - i) Small plot for.....years
  - ii) Farm Holding for.....years
  - TOTAL.....years

3. Personally engaged in the following farming activities:
  - a) Tobacco growing for.....years
  - b) Cotton growing for.....years
  - c) Other crop growing for.....years
  - d) Cattle ranching for.....years
  - e) Poultry or Pigs for.....years
  - f) Irrigation for.....years

E. FARMING AND DEVELOPMENT PROGRAMME

On separate sheet of paper detail your farming development programme for each of the first five years on the farm or ranch selected by you taking into account;

- a) Nature of development of farming
- b) Sources of finance
- c) Expenditure to be incurred
- d) Expected income from farm produce
- e) Any other relevant information

F. OTHER INFORMATION

1. State details of all land held by you under:

- a) Deed of Grant/Transfer.....
- b) Agreement of Lease/Purchase.....

2. If your application is successful, are you prepared to take up personal and permanent residence on the holding offered to you within six months of the date of acceptance of such offer?

State Yes or No.....

If No give reasons;

.....  
 .....  
 .....

3. Give particulars of any judgements which have been passed against you, or charges which are at present pending against you, in respect of any crime or offence;

.....  
 .....  
 .....

G. DECLARATION

1. Full names.....

do sincerely declare that the particulars given on this application form are true and correct and that I have not withheld any information which might affect my application.

I am aware of the provision in Section 26(e) of the Agricultural Land Settlement Act (Chapter 20:01) namely; "A person who makes a false statement knowing it to be false in connection with an application for a holding, shall be guilty of an offence and liable to fine not exceeding two hundred dollars or, in default of payment, to imprisonment for a period not exceeding six months".

\_\_\_\_\_

**DATE**

\_\_\_\_\_

**SIGNATURE OF APPLICANT**

**H. GOVERNMENT OFFICIAL'S COMMENTS**

For use by Agricultural and Technical Extension Officer

The Secretary  
Lands and Rural Resettlement  
P. Bag 7777  
Causeway  
Harare

Application is forward with the following comments

**DISTRICT LAND OFFICER**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME.....

SIGNATURE.....

DATE.....

**PROVINCIAL ESTATE MANAGEMENT OFFICER:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME.....

SIGNATURE.....

DATE.....

**PROVINCIAL RESTTELEMENT OFFICER**

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NAME:.....

SIGNATURE.....

Date\_\_\_\_\_

Office Stamp\_\_\_\_\_