



Passport  
Photo

## APPLICATION FOR LEASE IN TERMS OF SECTION 9 OF THE AGRICULTURAL LAND SETTLEMENT ACT [CHAPTER 20:01] (“THE ACT”)

APPLICATION FOR LEASE AGREEMENT FARM I.D.....

**Serial:**

**NOTES:**

1. This form must be completed by the Applicant and its contents will be treated as Confidential but the province should complete the farm I.D.
2. The application should be handed to the Applicant’s Local District Land Inspector (District Land Officer- Estate Management) for vetting. The District Land Officer, District Environmental Management Agency Inspector, Provincial Land Inspector, and the Chief Land Officer should write their comments in Section H before forwarding the Application to the Secretariat of the Agricultural Land Settlement Board for consideration by the Board.
3. When giving an Application Number to an Application, the District Land Inspector should insert in brackets the District Code Number as the one applicable to NIDs and then insert the Application Number and the year. eg; Lease Application Number 12 of 2005 in the District of Nyanga in Manicaland should be written as follows:  
**Application for Lease Agreement Number (34) 12 of 2005**
4. Where the space provided is insufficient particulars should be given on a separate sheet of paper and attached thereto.
5. Section A, B, C, E, F; G must be completed in full by the Applicant where applicable.
6. Applicants must attach to this application to following:
  - a. Proof of Applicant’s and farm manager’s farming credentials (see Section E.)
  - b. Proof of applicant’s previous (up to 5 years) Farm/Plot produce supplies to GMB, CMB, Tobacco Auction Floors, Pig Industry Board, CSC etc.
  - c. An original and a certified true copy of a valid offer letter.
  - d. An original and a certified true copy of applicant’s National ID.  
\*Originals are for verification on submission purposes only
7. Applicant must attach his/her colour passport size photograph on the space provided on the top right hand of this Application.<sup>9</sup>

A. **FARM HOLDING LEASE APPLIED FOR**

Subdivision/Plot Number .....of.....

Farm measuring.....

.....(.....) hectares situated in the District of.....

.....in.....Province.

Farmers' Proposed New Farm Name.....

B. **PARTICULARS OF THE APPLICANT**

1. **Personal Details of the Applicant**

a) Surname \_\_\_\_\_

b) First Name(s) \_\_\_\_\_

c) Date of Birth \_\_\_\_\_

d) Place of Birth \_\_\_\_\_

e) ID NR No \_\_\_\_\_

f) District \_\_\_\_\_

g) Province \_\_\_\_\_

h) Citizenship (Tick Where Applicable)

By Birth

By Registration

By Descent

i) If non-indigenous, state number of continuous years in Zimbabwe.....

j) Marital Status (Tick Where Applicable)

Married

Single

Widowed

Separated

Divorced

k) Type of Marriage (Tick Where Applicable)

Customary

Civil

l) Residential Address .....

.....

.....

m) Residential Telephone No.....

n) Cell-Phone No.....

o) Employment Details (where applicable)

- Profession .....
- Grade in which employed .....
- Number of Years in profession .....
- Employment No .....
- Wage/Salary/Income ..... per month
- Name of Employer .....
- Address of Employer .....
- Employer's Telephone No .....

p) Details of Applicant's spouse(s)

a. Full Name(s) .....

b. Date of Birth .....

c. Place of Birth .....

d. ID NR No .....

e. District .....

f. Province .....

g. Citizenship (Tick Where Applicable)

By Birth

By Registration

By Descent

h. If non-indigenous, state number of continuous years in Zimbabwe  
.....

C. **FARM INFRASTRUCTURE EQUIPMENT AND IMPLEMENTS**

1. **FARM INFRASTRUCTURE**

<b>TYPE OF INFRASTRUCTURE</b>	<b>FOUND ON FARM/PLOT</b>	<b>DEVELOPMENT BY A2 FARMER (attach receipts)</b>	<b>REMARKS</b>	<b>OFFICIAL USE</b>
1. Homestead				
2. Manager's House				
3. Compound				
4. School				
5. Implement Shed				
6. Barns				
7. Workshop				
8. Dam/Reservoir				
9. Fence/Hedge				
10. Cattle Handling Facilities				
12. Dip Tank				
13. Other				

2. FARM EQUIPMENT

<b>TYPE OF EQUIPMENT</b>	<b>FOUND ON FARM/PLOT</b>	<b>EQUIPMENT ACQUIRED BY A2 FARMER (attach receipts)</b>	<b>REMARKS</b>	<b>OFFICIAL USE</b>
1. Tractor				
2. Vehicles				
3. Engines				
4. Pumps				
5. Generator(s)				
6. Irrigation Pipes				
7. Other				

3. FARM IMPLEMENTS

<b>TYPE OF EQUIPMENT</b>	<b>FOUND ON FARM/PLOT</b>	<b>IMPLEMENTS ACQUIRED BY A2 FARMER (attach receipts)</b>	<b>REMARKS</b>	<b>OFFICIAL USE</b>
1. Ploughs				
2. Harrows				
3. Planters				
4. Combine Harvesters				
5. Boom Sprayers				
6. Other				

D. FARMING AND DEVELOPMENT PROGRAMME

1. Labour Force

<b>STATUS</b>	<b>MALE</b>	<b>FEMALE</b>	<b>TOTAL</b>	<b>WORKING DAYS</b>
Permanent Staff				
Casual				

2. Crops

CROP	SEASON WINTER/SUMMER	HECTARAGE	EXPECTED YIELD	BUYER E.G. GMB CMB etc

3. Livestock

a. Cattle

**Herd Composition**

**Class**

**Number**

.....

.....

.....

.....

.....

**Other Specify**

.....

.....

4. On a separate sheet of paper, detail your farming development programme for the first five years on the farm or ranch selected by you taking into account the following:-

a. Nature of development of farming

b. Sources of finance

- c. Expenditure to be incurred
- d. Expected Income from farm produce
- e. Any other relevant information.

**E. QUALIFICATIONS**

1. Does the applicant have any of the following farm training? (Tick where applicable).

- On Farm Training
- Master Farmer Certificate/Advanced
- Master Farmer Certificate/Commodity Marketing training
- Certificate/Diploma in Agriculture
- Degree in Agriculture/Commodity/Land Management

2. Farm/Plot Manager

a) Does the Applicant have a Farm/Plot Manager? 

Yes	
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No	
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b) If yes provide the following details:-

- i. Surname.....
- ii. First Name.....
- iii. Date of Birth.....
- iv. Qualifications in Agriculture.....  
.....
- v. Details of farming experience.....  
.....

**F. OTHER RELEVANT INFORMATION**

1. a) Do you or your spouse own any other Agricultural Land holding in Zimbabwe? (Tick where Applicable). 

Yes	
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No	
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- b) If yes give the following details:-
- i. Name of Farm/Plot.....
  - ii. Size of Farm/Plot.....
  - iii. District in which it is situated.....
  - iv. Province.....
  - v. Title Deed No under which you hold it.....

2. a) Do you own any other Agricultural Land through any land holding company in Zimbabwe? (Tick where applicable)

Yes	<input type="checkbox"/>
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No	<input type="checkbox"/>
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- b) If yes give the following details:-
- i. Name of farm/Plot.....
  - ii. Size of Farm/Plot.....
  - iii. District in which it is situated.....
  - iv. Province in which it is situated.....
  - v. Title Deed No under which the company holds it.....
  - vi. No of shares owned by you in the company.....

3. a) Are you a lessee of any of any other Agricultural Land owned by the Government of Zimbabwe? (Tick where Applicable)

Yes	<input type="checkbox"/>
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No	<input type="checkbox"/>
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- b) If yes give the following details:-
- i. Name of Farm/Plot.....
  - ii. Size of Farm/Plot.....
  - iii. District in which it is situated.....
  - iv. Province in which it is situated.....
  - v. Date when the lease was issued by the Minister.....



4. a) Are you prepared to surrender to government any other Agricultural Land that you own or that you are already leasing from the Government of Zimbabwe? (Tick where Applicable)

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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- b) If yes give details of the Agricultural Land.....  
.....

5. a) Has any Civil Judgement been entered against you? (tick where applicable)

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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- b) If yes give the following details:-

- i. Name of the Civil Court which gave judgment and where?

.....

- ii. Civil Case No: .....

- iii. Date when judgement entered.....

6. a) Have you been convicted by any Criminal Court in Zimbabwe? (Tick where applicable)

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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- b) If yes give the following details:-

- i. Name of Criminal Court which convicted you and where?

.....

- ii. CRB No:.....

- iii. Date when convicted.....

- iv. State the offence, which you were convicted of

.....

- v. What sentence was given to you? .....

.....

7.a) Are there any Criminal charges in respect of any crime(s) or offence(s) which is/are pending against you? (Tick where applicable)

Yes	<input type="checkbox"/>
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No	<input type="checkbox"/>
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b) If yes give details:-

i. Nature of the charges or offence.....

.....

ii. Court before which charges/offence are pending.....

.....

8. a) Have you been declared Insolvent or Bankrupt by a Court of Law?  
(Tick where applicable)

Yes	<input type="checkbox"/>
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No	<input type="checkbox"/>
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b) If yes give the following details:-

i. Date when declared Insolvent.....

ii. The Court which declared you Insolvent.....

iii. Date when you were rehabilitated.....

iv. State if not yet rehabilitated.....

G. **DECLARATION**

I, (Full names)..... do sincerely declare that the particulars given on this Application Form are true and correct and that I have not withheld any information which might affect my Application.

I further declare that I am aware of the provisions of section 38 of the Agricultural Land Settlement Act (*Chapter 20:01*) (“The Act”) which criminalise the making of false statements knowing them to be false in connection with an Application for a holding as defined by the Act.

.....  
**Date**

.....  
**Signature of Applicant**

**H. GOVERNMENT OFFICIALS' COMMENTS**

To The Chairperson  
Zimbabwe Land Commission  
Private Bag CY 7771  
Harare

This Application is forwarded with the following comments.

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**Date/Office Stamp**

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**District Agriculture Land  
Officer**

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**Date/Office Stamp**

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**District Crop & Livestock  
Officer**

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**Date/Office Stamp**

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**Provincial Agriculture Land  
Officer**

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**Date/Office Stamp**

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**Provincial Crop & Livestock  
Officer**

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**Date/Office Stamp**

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**Head Office Valuation &  
Estate Officer**

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**Date/Office Stamp**

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**Deputy Director Valuation  
& Estates**

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**Date/Office Stamp**

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**Director Land Management**

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IN TERMS OF THE ZIMBABWE LAND COMMISSION ACT (CHAPTER 20:29) THIS APPLICATION IS RECOMMENDED WITH THE FOLLOWING COMMENTS:-

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**Date/Office Stamp**

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**General Manager Land  
Audit & Inspections**

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**Date/Office Stamp**

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**Secretary for Zimbabwe  
Land Commission**

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**Date/Office Stamp**

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**Land Audit, Technical &  
Environment Committee  
Chairperson**

IN TERMS OF SECTION 5 OF THE ZIMBABWE LAND COMMISSION ACT [CHAPTER 20:29] (“THE ACT”), THIS APPLICATION IS RECOMMENDED/ NOT RECOMMENDED WITH THE FOLLOWING COMMENTS:-

**Date/Office Stamp**

.....  
**Chairperson- Zimbabwe  
Land Commission**