*In terms of the Agricultural Marketing Authority Act (Chapter 18:24, all A1 and A2 farmers are required to submit production returns by 31 January 2025 on this form which is obtainable from the Ministry’s Monitoring and Evaluation Unit, email address* *agricmonitoring2020@gmail.com* *and downloadable from the Ministry’s Website* [*www.moa.gov.zw*](http://www.moa.gov.zw)*, Agricultural Marketing Authority Website* [*www.ama.co.zw*](http://www.ama.co.zw) *or Agricultural Marketing Authority and AGRITEX Offices across the country.*

1. **FARM DETAILS**
	1. Farm Name: ……………………………………Village: ………………………. Coordinates: ……………………
	2. Province: …………………………District: ……………………….…Ward: …………………………………..

|  |  |  |
| --- | --- | --- |
| * 1. Type of Farm
 | A1 |  |
| A2 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| * + 1. Farm Size? (HA)
 | * + 1. Arable Area? (Ha)
 | * + 1. Area Under Cultivation? (Ha)
 | * + 1. Under Irrigation (Ha)
 |
|  |  |  |  |

* 1. **Water Sources and Availability of Water in a Season?**

|  |  |
| --- | --- |
| * + 1. Water Sources?
 | * + 1. Number of months source has water in a season?
 |
|  |  |
|  |  |
|  |  |

* 1. **Farm Structures?**

|  |  |  |
| --- | --- | --- |
| **Description** | **Quantity** | **Condition of Structure?** **(1. Excellent,2. Very good 3. Good 4. Poor)** |
| 1. Granary
 |  |  |
| 1. Tin Silos
 |  |  |
| 1. Pump House
 |  |  |
| 1. Farm House?
 |  |  |
| 1. Compound House
 |  |  |
| 1. Workshop / Equipment Shed
 |  |  |
| 1. Storage Sheds / Warehouses
 |  |  |
| 1. Grading Sheds
 |  |  |
| 1. Cold Rooms
 |  |  |
| 1. Green Houses
 |  |  |
| 1. Bans
 |  |  |
| 1. Others? Specify
 |  |  |

* 1. **Farm Ownership, Management and Control?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Sex?**1=Male;2=Female | **Age?** *(Years Completed)* | **Highest Level of Education Completed?** | **Contact Numbers?** |
| 1. **Name of Farm Owner (on offer letter)**

**……………………………………………….** |  |  |  |  |
| 1. **Name of Farmer or Farming Entity**

**…………………………………………………..** |  |  |  |  |
| 1. Name of Farm Manager *(If not self-managed)*

………………………………………………. |  |  |  |  |

|  |  |
| --- | --- |
| 1. Area Under Owner’s Management and Control?
 | ………. Ha |
| 1. Area under Joint Ventures?
 | ………. Ha |

1. **FARMER AND HOUSEHOLD DETAILS**

|  |  |
| --- | --- |
| * 1. **Household Size?**
 | …………………….. members |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Age?*****(Completed years)*** | **Sex? 1=Male;****2=Female** | **Contact Numbers?** |
| * 1. **Name of Household Head?**

**……………………………………………….** |  |  |  |
| * 1. **Names of Household Members?**
 |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **CROP PRODUCTION**
	1. **2020/21 Farming Season**

| **List All Crops / Pastures?** | **Area under the Crop? (Ha)** | **Area Irrigated (Ha)** | **Expected Yield? (MT/Ha)** | **Sources of inputs? *(can be more than one sources)*** |
| --- | --- | --- | --- | --- |
|  | **Seed?** | **Fertilizer?** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* 1. **Which of the following good agricultural practices do you implement on all or part of the farm?**

|  |  |
| --- | --- |
| Do you practice any of the following? | 1=Yes 2=No  |
| 1. Minimum tillage?
 |  |
| 1. Crop rotation?
 |  |
| 1. Organic soil cover / Mulching?
 |  |
| 1. Drought and heat tolerant crops?
 |  |
| 1. Drought and heat tolerant varieties?
 |  |
| 1. Agroforestry?
 |  |
| 1. Livestock fodder?
 |  |
| 1. Integrated Pest Management?
 |  |
| 1. Others? Specify………………………………………………………………………………………….
 |  |

* 1. **2021 crop production challenges faced or being faced and suggestions for improving productivity?**

|  |  |
| --- | --- |
| **Major challenges on the farm?***(in order of importance or priority)* | **Suggestions on improving productivity on your farm/ plot?** *(in order of importance or priority)* |
|  |  |
|  |  |
|  |  |

*Note: The suggestions for improving productivity need not necessarily be related to the challenges.*

* 1. **Production and Marketing History: 2017 - 2019**

|  |  |  |  |
| --- | --- | --- | --- |
| **Crop?** | **2017** | **2018** | **2019** |
| **Quantity harvested**  | **Quantity sold** | **Buyers(s)?** | **Quantity harvested** | **Quantity sold** | **Buyer(s)?** | **Quantity harvested** | **Quantity sold** | **Buyer(s)?** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

1. **LIVESTOCK PRODUCTION**
	1. **How many of the following classes of livestock does your household keep, number of deaths, and average price per animal. *(recall period of 6 months for all species except broilers and layers)***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| * + 1. **Class of stock**
 | * + 1. **Current number?**
 | * + 1. **Deaths?**
 | * + 1. **Births?**
 | * + 1. **Number Sold?**
 | * + 1. **Buyer?**
 | * + 1. **Average price?**
 |
| 1. Beef Cattle
 |  |  |  |  |  |  |
| 1. Dairy
 |  |  |  |  |  |  |
| 1. Goats
 |  |  |  |  |  |  |
| 1. Sheep
 |  |  |  |  |  |  |
| 1. Pigs
 |  |  |  |  |  |  |
| 1. Broilers
 |  |  |  |  |  |  |
| 1. Layers
 |  |  |  |  |  |  |
| 1. Road Runners
 |  |  |  |  |  |  |
| 1. Other (specify
 |  |  |  |  |  |  |

* 1. **2021 major livestock production challenges faced or being faced and suggestions for improving productivity?**

|  |  |
| --- | --- |
| * + 1. **Major challenges on the farm?**

*(in order of importance or priority)* | * + 1. **Suggestions on improving productivity on your farm/ plot?** *(in order of importance or priority)*
 |
|  |  |
|  |  |
|  |  |

*Note: The suggestions for improving productivity need not necessarily be related to the challenge(s).*

1. **ASSETS OWNERSHIP**

| * + 1. **Asset owned**
 | * + 1. **Quantity owned?**
 | * + 1. **Condition?**

[1. Excellent,2. Very good 3. Good 4. Poor] | * + 1. **Source of income used to acquire the asset?**

[1. Purchase, 2. Government donation, 3.NGO donation, 4. Other] |
| --- | --- | --- | --- |
| 1. Tractor
 |  |  |  |
| 1. Plough
 |  |  |  |
| 1. Disc Harrow
 |  |  |  |
| 1. Planter
 |  |  |  |
| 1. Ridger
 |  |  |  |
| 1. Fertilizer spreader
 |  |  |  |
| 1. Boom Sprayer
 |  |  |  |
| 1. Knapsack spray,
 |  |  |  |
| 1. Combine harvester
 |  |  |  |
| 1. Dryers
 |  |  |  |
| 1. Ox-drawn plough
 |  |  |  |
| 1. Cultivator
 |  |  |  |
| 1. Scotch cart
 |  |  |  |
| 1. Wheel barrow
 |  |  |  |
| 1. Hoes
 |  |  |  |
| 1. Cellphone
 |  |  |  |
| 1. Television
 |  |  |  |
| 1. Radio
 |  |  |  |
| 1. Bicycle
 |  |  |  |
| 1. Car
 |  |  |  |
| 1. Other(specify)….
 |  |  |  |

1. **CHALLENGES REQUIRING GOVERNEMNT ATTENTION IN RESETTLEMENT AREAS**

|  |  |
| --- | --- |
| * + 1. **Biggest Challenges you want Government to attend to?**
 | * + 1. **Suggested remedy to the Challenge?**
 |
|  |  |
|  |  |

1. **DECLARATION**

I, Dr/Mr/Mrs/Ms/Prof ………………………………………. declare that the information is complete and accurate.

Signature…………………………………………………………. Date……………………………………………………..